The Meaning of Faith without Works:

Dr. John Niemelä Water of Life October 3, 2013

Introduction

1:1: The Readers of James (Part 1):

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Acts 8:1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

1:18: The Readers of James (Part 2):

Of his own will begat <u>he us</u> with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:19-20: The Outline of the Book:

[1] be swift to hear, (1:21-2:26)

[2] slow to speak, (3:1-18)

[3] slow to wrath: (4:1-5:6)

In which section is the faith-without-works passage (2:14-26)?

¹⁹ Wherefore, my beloved brethren, let every man

²⁰ For the wrath of man worketh not the righteousness of God.

The Issue in James 2:14: One who has faith, but does not have works. Faith will not save him.

What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him?

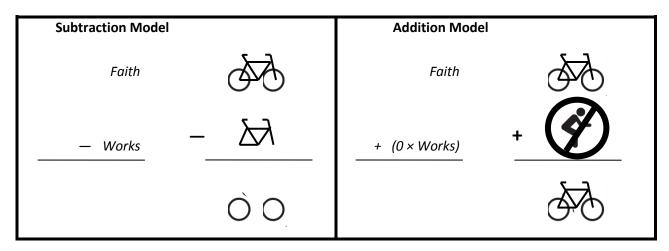
The underlined question (in Greek) is written as a leading question. Let me illustrate:

1. You are Coloradans, aren't you? (Leads to an expected "Yes!" answer?)

2. You aren't Russians, are you? (Leads to an expected "No!" answer?)

James 2:14b (as a leading question) would be: Faith cannot save him, can it?

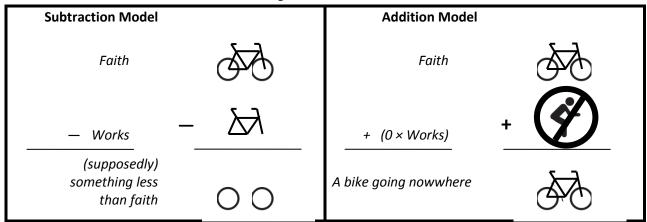
Two Possible Meanings for "faith without works" (2:20, 26)



- 1. Most people understand "faith without works" from a subtraction model standpoint They say a bicycle w/o a frame goes nowhere (like faith w/o works)
- "Faith without works" should be understood from an addition model standpoint A bicycle w/o a rider goes nowhere (like faith w/o works)

If a verse says "faith saves," ask "Faith in **what _____ saves _____ whom ____** from **what _____?**"

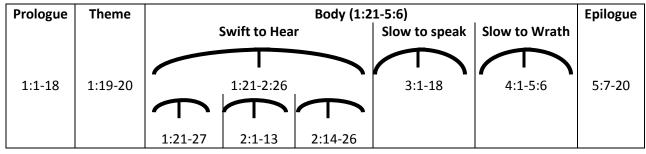
Proving the Addition Model:



- 1. Most people understand "faith without works" from a subtraction model standpoint They say a bicycle w/o a frame goes nowhere (like faith w/o works)
- 2. "Faith without works" should be understood from an addition model standpoint A bicycle w/o a rider goes nowhere (like faith w/o works)

Let every man be swift to hear,

slow to speak, slow to wrath.



1:21-2:26 has one thrust (swift to hear) under three subheads, those subheads should be unified:

That is, if two of them show an addition model, the other would not show a subtraction model. If two of them show an addition model, the third should show an addition model also.

Religious Devotion that Pleases God (1:21-27)

1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Is this addition? Is it subtraction? (underline correct one)

Not Showing Improper Partiality (2:1-13)

2:1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. (Brethren = believers, cf. 1:18)

Is this addition? Is it subtraction? (underline correct one)

Applying Truths that (one who already is) a Christian Believes (2:14-26)

2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? Faith cannot <u>deliver</u> him, can it? (KJV of 2:14a; speaker's translation of 2:14b)

Is this addition? Is it subtraction? (underline correct one)

The deliverance (salvation) is of a one who is already a Christian. Next time, we will discover what it is that faith + application (works) delivers a Christian from.

Summary of James 2:14:

(2:14) Believing Christian-way-of-life truth without applying that Christian-way-of-life truth does not save (deliver) eternally-secure believers from the deadly power of sin in their lives

(2:15f) By analogy to the inability of unapplied faith (in Christian-way-of-life truth) resembles the inability of merely wishing a needy eternally-secure brother or eternally-secure sister well to deliver the brother or sister from his or her deprivations

(2:17) Thus, also Believing Christian-way-of-life truth by itself [without applying that Christian-way-of-life truth] does not save (deliver) eternally-secure believers from the deadly power of sin in their lives

CONCLUSION